RESOLUTION TO AMEND 2020 BUDGET

COMES NOW, Lee E. Schiller, the President of the Columbine Water and Sanitation District (the "District"), and certifies that at a special meeting of the Board of Directors of the District held, Friday, the 5th day of March, 2021, at 7:30 A.M. The public meeting was held via online meeting at https://us02web.zoom.us/j/81248479911?pwd=MUNZM2NjSXFhc0tGbWFRSzlYK21PQT09

Meeting ID: 812 4847 9911 Passcode: 134550 or via telephone conference as follows Dial-in 1-346-248-7799 Meeting ID: 812 4847 9911 Passcode: 134550 in order to preserve the health, safety, and welfare of the public in light of the imminent threat caused by the COVID-19 pandemic and due to the state of emergency declared by Governor Polis, as amended and extended, corresponding executive orders and public health orders, as amended and extended, and CDC recommendations against gathering in large groups in order to mitigate the spread of the COVID-19 virus; the following Resolution was adopted by affirmative vote of a majority of the Board of Directors, to-wit:

WHEREAS, the Board of Directors of the District appropriated \$216,934 for the fiscal year 2020 and;

WHEREAS, the necessity has arisen for additional expenditures and transfers by the District due to additional costs which could not have been reasonably anticipated at the time of adoption of the budget, requiring the expenditure of funds in excess of those appropriated for the fiscal year 2020; and

WHEREAS, funds are available for such an expenditure and transfer from surplus revenue funds of the District; and

WHEREAS, due and proper notice was published on Thursday, February 25, 2021 in the <u>Littleton Independent</u>, indicating (i) the date and time of the hearing at which the adoption of the proposed 2020 budget amendment will be considered; (ii) that the proposed budget amendment is available for inspection by the public at a designated place; and (iii) that any interested persons may file any objections to the proposed budget amendment at any time prior to the final adoption of the budget by the District, as shown on the publisher's Affidavit of Publication attached hereto as Exhibit A and incorporated herein by this reference; and

WHEREAS, the proposed budget amendment was open for inspection by the public at a designated place; and

WHEREAS, a public hearing was held on Friday, March 5, 2021 and interested persons were given the opportunity to file or register any objections to said proposed budget amendment and any such objections were considered by the Board of Directors; and

NOW THEREFORE, BE IT RESOLVED that the Board of Directors of the District shall and hereby does amend the budget for the fiscal year 2020 to appropriate \$543,494:

| revenues of the District to the General Fund, Debt Service Fund and Capital Projects Fund for the purpose stated, and that any ending fund balances shall be reserved for purposes of Article X |
|--|
| Section 20 of the Colorado Constitution. |
| Whereupon, a motion was made by Director and seconded by Director, and upon a unanimous vote this Resolution was approved by the Board of Directors. |
| APPROVED AND ADOPTED THIS 5^{TH} DAY OF MARCH, 2021. |
| COLUMBINE WATER AND SANITATION DISTRICT |
| By: Lee E. Schiller, President |
| ATTEST: |
| Paul Kohinson By: Paul M. Robinson, Secretary |
| by: Yaul IVI. Kodinson, Secretary |

BE IT FURTHER RESOLVED, that such sums are hereby appropriated from the

EXHIBIT A

Notice of Special Meeting Affidavit of Publication Notice as to Proposed 2020 Budget Amendment DocuSign Envelope ID: F55A9793-59A6-4717-9F7A-8AF184AB2781

NOTICE AS TO AMENDED 2020 BUDGET AND HEARING

COLUMBINE WATER AND SANITATION DISTRICT

NOTICE IS HEREBY GIVEN that an amended budget will be submitted to the

COLUMBINE WATER AND SANITATION DISTRICT for the year of 2020. A copy of such

proposed budget has been filed in the office of the District, 8739 West Coal Mine Avenue,

Littleton, Colorado, where same is open for public inspection. Such amended budget will be

considered at a hearing at the special meeting of the Columbine Water and Sanitation District to be

held at 7:30 A.M. on Friday, March 5, 2021. The public meeting will be held via online meeting at

https://us02web.zoom.us/j/81248479911?pwd=MUNZM2NjSXFhc0tGbWFRSzlYK21PQT09

Meeting ID: 812 4847 9911 Passcode: 134550 and via telephone at 346 248 7799, Meeting ID: 812

4847 9911 Passcode: 134550 in order to preserve the health, safety, and welfare of the public in light

of the imminent threat caused by the COVID-19 pandemic and due to the state of emergency declared

by Governor Polis, as amended and extended, corresponding executive orders and public health

orders, as amended and extended, and CDC recommendations against gathering in large groups in

order to mitigate the spread of the COVID-19 virus. Any interested elector within Columbine Water

and Sanitation District may inspect the proposed amended budget and file or register any objections

at any time prior to the final adoption of the amended 2020 budget.

BY ORDER OF THE BOARD OF DIRECTORS:

COLUMBINE WATER AND SANITATION DISTRICT

By: /s/ ICENOGLE | SEAVER | POGUE

A Professional Corporation

Publish In:

Littleton Independent

Publish On:

Thursday, February 25, 2021

Public Notice

NOTICE AS TO AMENDED 2020 BUDGET AND HEARING COLUMBINE WATER AND SANITATION DISTRICT

NOTICE IS HEREBY GIVEN that an amended budget will be submitted to the COLUMBINE WATER AND SANITATION DISTRICT for the year of 2020. A copy of such proposed budget has been filed in the office of the District, 8739 has been filed in the office of the District, 8739 West Coal Mine Avenue, Littleton, Colorado, where same is open for public inspection. Such amended budget will be considered at a hearing at the special meeting of the Columbine Water and Sanitation District to be held at 7:30 A.M. on Friday, March 5, 2021. The public meeting will be held via online meeting at https://us0zweb.zoom.us//812484799117pwd=MUNZM2NjSXFhc0tGbWFRSzlYK21PCT09 Meeting ID: 812 4847 9911 Passcode: 134550 and via telephone at 346 248 7799, Meeting ID: 812 4847 9911 Passcode: 134550 in order to preserve the health, safety, and welfare of the public in light of the imminent threat caused by public in light of the imminent threat caused by the COVID-19 pandemic and due to the state of the COVID-19 pandemic and due to the state of emergency declared by Governor Polis, as amended and extended, corresponding executive orders and public health orders, as amended and extended, and CDC recommendations against gathering in large groups in order to mitigate the spread of the COVID-19 virus. Any interested elector within Columbine Water and Sanitation District may inspect the proposed amended budget and file or register any objections at any time prior to the final adoption of the amended 2020 budget.

BY ORDER OF THE BOARD OF DIRECTORS: COLUMBINE WATER AND SANITATION DISTRICT

By: /s/ ICENOGLE | SEAVER | POGUE A Professional Corporation

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COLUMBINE WATER & SANITATION DISTRICT 2020 BUDGET - AMENDED

| | ACTUAL 2017 | ACTUAL 2018 | BUDGET 2019 | ESTIMATED 2019 | ORIGINAL BUDGET 2020 | AMENDED BUDGET 2020 |
|---|--|---|---|---|---|---|
| Beginning Balance January 1 | \$673,111 | \$838,306 | \$564,016 | \$569,701 | \$592,696 | \$592,696 |
| REVENUE | | | | | | |
| Property Taxes - Operating Property Taxes - Contract Specific Ownership Taxes Interest Earned Loan Proceeds System Development Fee (Tap Fees) Total Revenue | \$115,726 \$0 \$9,923 \$9,187 \$0 \$143,250 \$278,086 | \$123,940 \$0 \$9,015 \$15,474 \$0 \$26,000 \$174,429 | \$128,631 \$0 \$9,645 \$11,277 \$0 \$28,000 \$177,553 | \$129,768 \$0 \$9,600 \$14,950 \$0 \$14,000 \$168,318 | \$145,281 \$14,845 \$12,007 \$11,851 \$0 \$20,500 \$204,484 | \$145,281 \$14,845 \$12,007 \$11,851 \$326,560 \$20,500 \$531,044 |
| OPERATING EXPENDITURES | | | | | | |
| MAINTENANCE | | | | | | |
| Maintenance & Repairs - PC | \$46,401 | \$49,562 | \$35,570 | \$35,260 | \$54,095 | \$54,095 |
| Repairs Remedial | \$2,470 | \$0 | \$10,000 | \$0 | \$20,000 | \$20,000 |
| Lift Station Utilities Lift Station Telemetry | \$6,320 \$1,134 | \$6,615 \$1,186 | \$7,000 \$1,200 | \$7,044 \$1,215 | \$7,000 \$1,200 | \$7,000 \$1,200 |
| Lift Station Maintenance | \$3,185 | \$3,355 | \$5,000 | \$3,873 | \$5,000 | \$5,000 |
| Valley Sanitation IGA Maintenance Reimbursement | \$0 | \$0 | \$4,950 | \$5,700 | \$1,450 | \$1,450 |
| Contractual Cost Sharing | \$0 | \$0 | \$0 | \$0 | \$0 | \$326,560 |
| Southwest Metro (Three Ponds Agreement) | \$700 | \$700 | \$700 | \$700 | \$700 | \$700 |
| Engineering | \$0 | \$0 | \$1,000 | \$5,000 | \$1,000 | \$1,000 |
| Sub-Total Maintenance | \$60,210 | \$61,418 | \$65,420 | \$58,792 | \$90,445 | \$417,005 |
| A DAMBUCTO A TION | | | | | | |
| ADMINISTRATION Administrative Evenesse PC | \$22,214 | \$17,167 | \$18,000 | \$20,025 | \$20,000 | \$20,000 |
| Administrative Expenses - PC Accounting | \$5,151 | \$5,081 | \$5,100 | \$4,950 | \$5,100 | \$5,100 |
| Accounting Legal | \$15,614 | \$15,900 | \$15,000 | \$14,500 | \$15,000 | \$15,000 |
| Audit | \$4,040 | \$4,240 | \$4,300 | \$4,240 | \$4,300 | \$4,300 |
| Insurance | \$2,661 | \$2,735 | \$3,200 | \$2,960 | \$3,200 | \$3,200 |
| Treasurers Tax Collection Fee | \$1,737 | \$1,870 | \$1,930 | \$1,886 | \$2,408 | \$2,408 |
| Dues & Membership | \$738 | \$360 | \$800 | \$400 | \$800 | \$800 |
| Public relations | \$55 | \$0 | \$2,500 | \$0 | \$2,500 | \$2,500 |
| Election Expense | \$0 | \$2,164 | \$5,000 | \$8,010 | \$5,000 | \$5,000 |
| Other | \$471 | \$620 | \$500 | \$480 | \$500 | \$500 |
| Sub-Total Operating Expenses | \$52,681 | \$50,137 | \$56,330 | \$57,451 | \$58,808 | \$58,808 |
| Total Operating Expenses | \$112,891 | \$111,555 | \$121,750 | \$116,243 | \$149,253 | \$475,813 |
| CAPITAL EXPENDITURES | | | | | | |
| S.C.A.D.A Communication & Hardware Upgrade | \$0 | \$34,136 | \$0 | \$0 | \$0 | \$0 |
| Concrete Pipe Rehabilitation | \$0 | \$297,343 | \$0 | \$0 | \$0 | \$0 |
| Lift Station Improvements | \$0 | \$0 | \$0 | \$14,180 | \$15,000 | \$15,000 |
| Sub-Total Capital Expenditures | \$0 | \$331,479 | \$0 | \$14,180 | \$15,000 | \$15,000 |
| DEBT SERVICE | | | | | | |
| Valley Sanitation Annual Reimbursement | \$0 | \$0 | \$14,900 | \$14,900 | \$14,900 | \$14,900 |
| Sub-Total Debt Service | \$0 | \$0 | \$14,900 | \$14,900 | \$14,900 | \$14,900 |
| Contingency | \$0 | \$0 | \$20,000 | \$0 | \$20,000 | \$20,000 |
| TABOR Emergencies Reserve | \$0 | \$0 | \$16,920 | \$0 | \$17,781 | \$17,781 |
| Total Expenditures | \$112,891 | \$443,034 | \$173,570 | \$145,323 | \$216,934 | \$543,494 |
| Ending Balance December 31 | \$838,306 | \$569,701 | \$567,999 | \$592,696 | \$580,246 | \$580,246 |